

<sup>4</sup> Let marriage be held in honor among all, and let the marriage bed be undefiled, for God will judge the sexually immoral and adulterous.  
Hebrews 13:4 (ESV)

<sup>12</sup> "All things are lawful for me," but not all things are helpful. "All things are lawful for me," but I will not be dominated by anything. <sup>13</sup> "Food is meant for the stomach and the stomach for food"—and God will destroy both one and the other. The body is not meant for sexual immorality, but for the Lord, and the Lord for the body. <sup>14</sup> And God raised the Lord and will also raise us up by his power. <sup>15</sup> Do you not know that your bodies are members of Christ? Shall I then take the members of Christ and make them members of a prostitute? Never! <sup>16</sup> Or do you not know that he who is joined to a prostitute becomes one body with her? For, as it is written, "The two will become one flesh." <sup>17</sup> But he who is joined to the Lord becomes one spirit with him. <sup>18</sup> Flee from sexual immorality. Every other sin a person commits is outside the body, but the sexually immoral person sins against his own body. <sup>19</sup> Or do you not know that your body is a temple of the Holy Spirit within you, whom you have from God? You are not your own, <sup>20</sup> for you were bought with a price. So glorify God in your body.

<sup>1</sup> Now concerning the matters about which you wrote: "It is good for a man not to have sexual relations with a woman." <sup>2</sup> But because of the temptation to sexual immorality, each man should have his own wife and each woman her own husband. <sup>3</sup> The husband should give to his wife her conjugal rights, and likewise the wife to her husband. <sup>4</sup> For the wife does not have authority over her own body, but the husband does.

Likewise the husband does not have authority over his own body, but the wife does. <sup>5</sup> Do not deprive one another, except perhaps by agreement for a limited time, that you may devote yourselves to prayer; but then come together again, so that Satan may not tempt you because of your lack of self-control. <sup>6</sup> Now as a concession, not a command, I say this.

<sup>7</sup> I wish that all were as I myself am. But each has his own gift from God, one of one kind and one of another. <sup>8</sup> To the unmarried and the

A. One that is biblical in regard to gender.

B. One that is biblical in regard to roles.

C. One that is biblical in regard to purity, 1 Cor. 6:12-7:9.

1. Sex and the world

2. Sex and the single

\*A gift to be acknowledged

\*A gift to be utilized

\*A gift to be released

3. Sex and the married

\*Sex is a gift to be given

\*Sex has a purpose

\*Sex has a rule

4. Sex and the widow